



# British Livebearer Association

# 5th International Pairs Guppy Show

## IKGH European Championships Final Leg

**16th - 17th October 2010**



**Venue: The Nottingham Gateway Hotel**

**Sponsored By**

**Nuthall Road  
Nottingham  
United Kingdom  
NG8 6AZ**



**Entries to Malcolm Clarke**

**Email: [justguppies@googlemail.com](mailto:justguppies@googlemail.com)**



# British Livebearer Association Convention 2010

## 5th International Guppy Show – Nottingham, UK 6th Stage IKGH European Pairs Championship 2010

### INVITATION

The British Livebearer Association invites you to the 6<sup>th</sup> stage of the IKGH European Pairs Competition & 5<sup>th</sup> BLA International Guppy Show, to be held in the Nottingham Gateway Hotel.

- Purpose:** To further the variety of the guppy and to give the guppy high breeding a new attraction by motivating the breeders
- Venue:** The Nottingham Gateway Hotel, Nuthall Road, Nottingham. NG8 6AZ  
Hotel bookings to be confirmed to: David MacAllister  
Email: [dave.macallister@ntlworld.com](mailto:dave.macallister@ntlworld.com) Tel: +44 01536 726568
- Dates:** The event will take place from the 16<sup>th</sup> – 17<sup>th</sup> October 2010
- Open to Public:** The show will be open from 10am – 6pm Saturday 16<sup>th</sup> October  
10am – 12pm Sunday 17<sup>th</sup> October
- Entries:** Applications accepted until the 5th October 2010
- Email:** Malcolm Clarke: [justguppies@googlemail.com](mailto:justguppies@googlemail.com) Tel: +44 01642 365208
- Address:** 21 Cottersloe Road, Norton, Stockton on Tees, Cleveland TS20 1JA.
- Shipment:** Any entries that will be sent via courier or post for the show must arrive by 4pm Wednesday 13<sup>th</sup> October 2010. Late entries may not be judged once judging has commenced. Judging Friday the 15<sup>th</sup> October 2010 from 10 am to 6 pm
- Shipping Address:** F.T.A.O Steve Elliott  
198 Havelock Street  
Kettering  
Northants  
NN16 9QB UK  
Tel: +44 01536 406629 (Evenings)  
Email: [stephen.elliott1@virgin.net](mailto:stephen.elliott1@virgin.net)
- Nearest Railway:** Nottingham Station, Carrington Street, NG2 3AQ  
6.8 Miles, Travel Time 17minutes by car
- Nearest Airport:** East Midlands Airport, Derby, DE74 2SA  
17.2 Miles, 23 minutes by car

# SHOW RULES

1. The show will conform to the principles the IKGH for the organising of EC shows and other International Guppy Shows
2. Technical conditions: Illumination: Daylight spectrum  
Water: 8 DGH, 7.4 PH  
Tanks: 12lt all glass  
Background: Black
3. The show is for Guppy matched pairs (1 Male + 1 Female)
4. Prizes and awards: Each competitor will receive a copy of the final result and a certificate of appreciation for each pair entered. Prizes will be awarded to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> of each one of the 3 group's Broad tails, Sword tails and Short tails. A "Best in Show" trophy will also be awarded to the best Pair in the show.
5. The decision of the international judging team is final. Entry to the show confirms full agreement with and acceptance of the show rules without exception.
6. The breeders who would like to take home their guppies at the end of the show will be required to pay a fee of £3.00 Sterling for each pair up to a maximum of £9.00 regardless of how many pairs are entered. If they are not attending the show personally and wish to have entries returned, they must also pay for all costs of return shipment. No fee is required if entries are donated to the association auction.
7. The organisation may limit the number of pairs entered by a single breeder, should it occur that the tanks available are not enough for all the enrolled fishes. If this is necessary then each exhibitor will be personally contacted prior to the show.
8. The auction will be held after the show (approx 1pm Sunday 17<sup>th</sup> October 2010). Fish can only be removed once the show has ended and only designated BLA Personnel will be allowed to prepare fish for purchase and removal.

*Malcolm Clarke*

Guppy Show Manager  
British Livebearer Association

1st February 2010